

EXHIBIT

1

January 13, 1982

Source: ClevelandHistorical.org



July 13, 2017



Source: Cleveland.com

July 13, 2017



Source: Cleveland.com

April 7, 2025



April 10, 2026

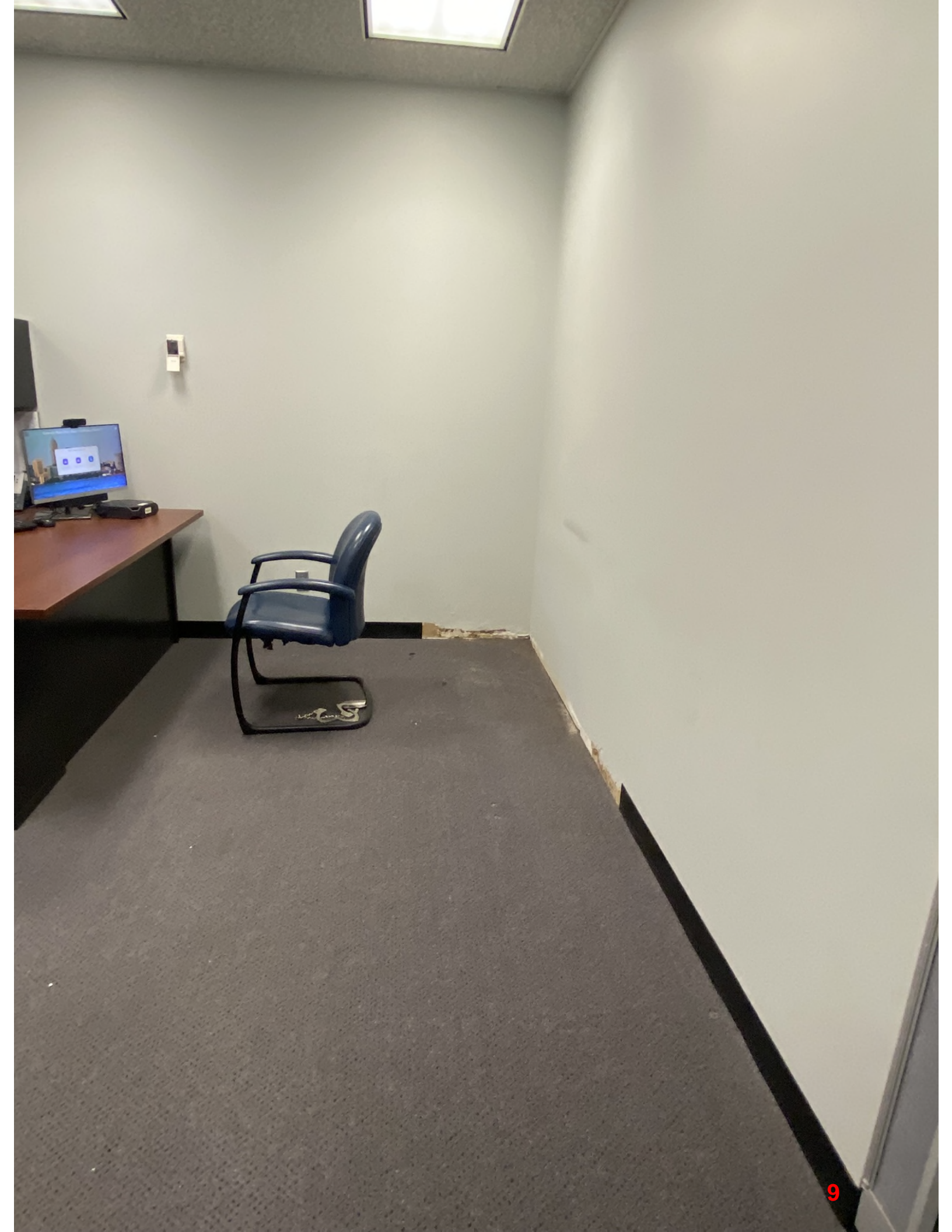
6' CLEARANCE









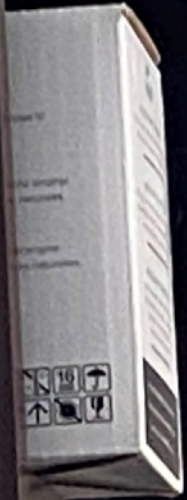
















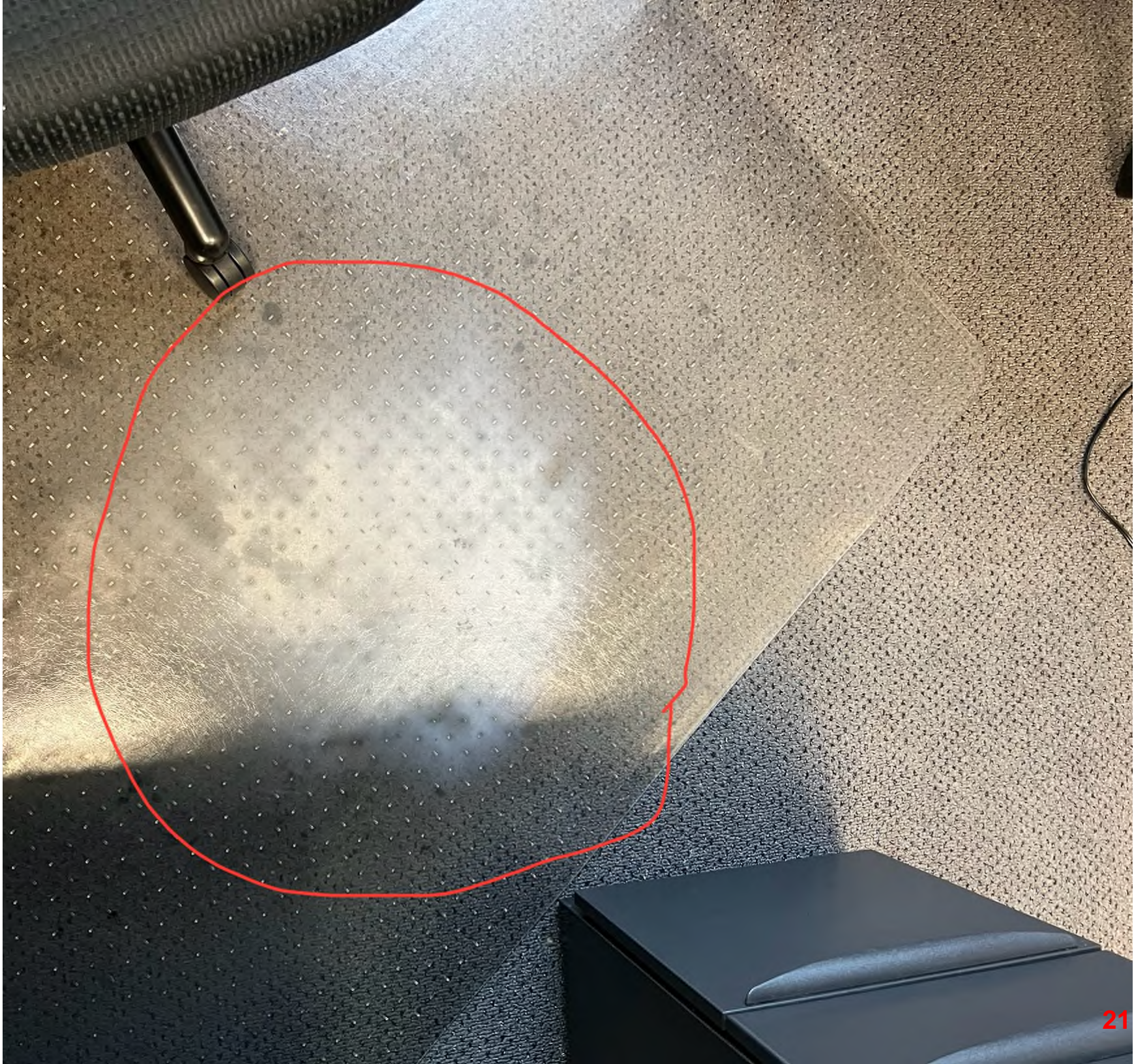






Source: Cleveland.com



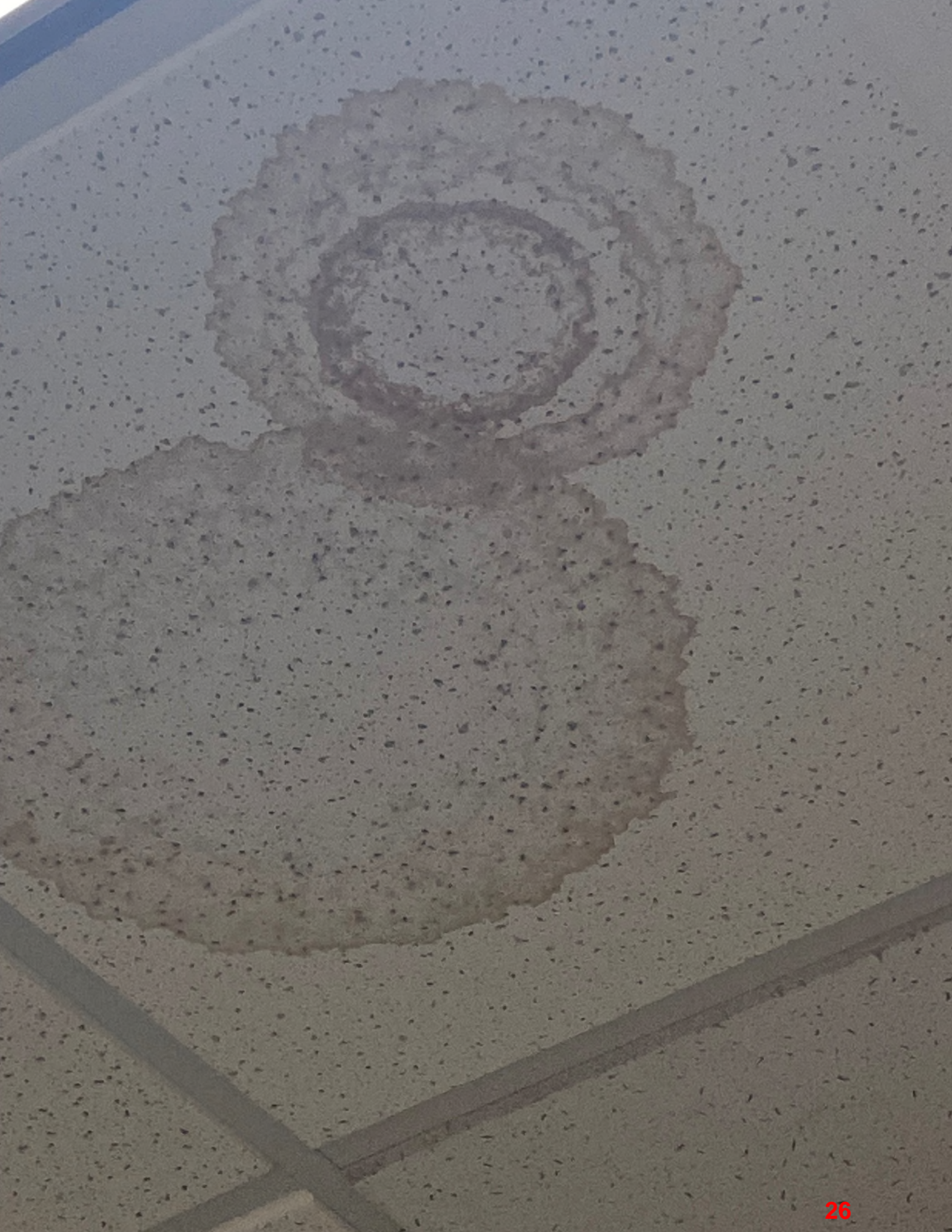










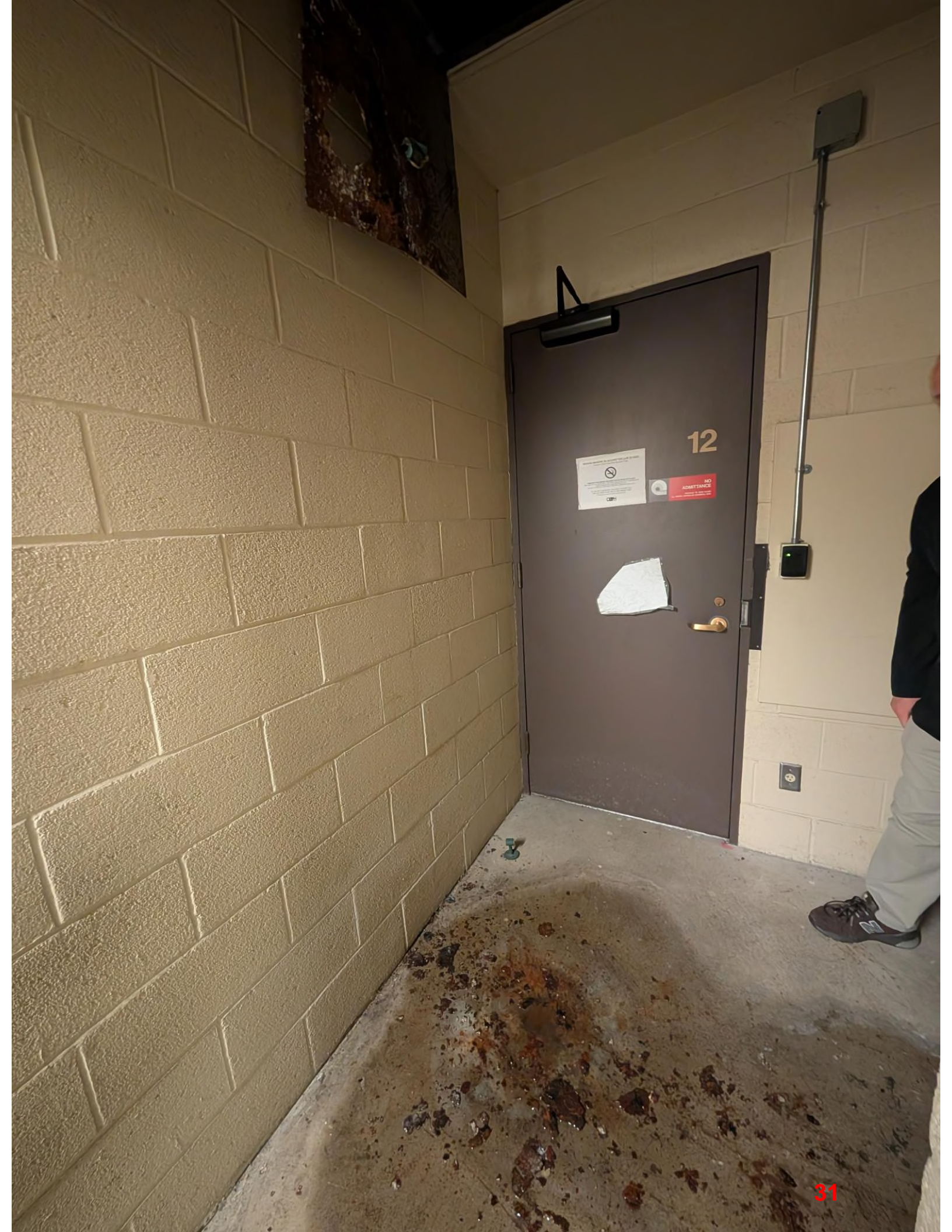


















WOMEN

EXIT

34



































**JUDGE BRENDAN J. SHEEHAN**





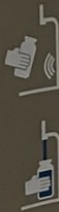


**CAUTION**

This water cooler is UNFILTERED

Drink at your own risk

ELKAY



ELKAY  
e2H2O



Do not remove  
DOLLY  
FROM DOCK

KEEP CLEAR  
THANK YOU

PUBLIC WORKS

PUBLIC WORKS



Cover your Cough  
Clean Hands

Cover your Cough  
Clean Hands



Cover your Cough  
Clean Hands

Cover your Cough  
Clean Hands









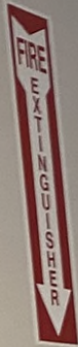






DO NOT SIT ON RADIATOR





**CELL FOUR**  
BREAKFAST • GRILL • SALAD BAR • SANDWICHES • DAILY SPECIALS

TO ST CLAIR AVE

EXIT

EXIT















# MUNICIPAL COURT DIVISION

# CUYAHOGA COUNTY COURT COMMON PLEAS • GENERAL DIVISION

## CITY OF CLEVELAND Prosecutor's Office

## CUYAHOGA COUNTY COURTS Common Pleas • General Division

| DEPARTMENT                 | FLOOR |
|----------------------------|-------|
| Director of Law            |       |
| Mark Griffin               | 8     |
| Chief Prosecutor           |       |
| Aqueelah A. Jordan         | 8     |
| First Assistant            |       |
| Aric H. Kinast             | 8     |
| Manager of Citizen Affairs |       |
| Ashley M. Thomas           | 8     |
| Assistant Administrator    |       |
| Athens Cobb                | 8     |

| JUDGE                            | FLOOR | ROOM |
|----------------------------------|-------|------|
| Presiding • Administrative Judge |       |      |
| Michael P. Shaughnessy           | 16    | C    |
| Maureen E. Clancy                | 20    | B    |
| David T. Matia                   | 16    | D    |
| Timothy P. McCormick             | 22    | B    |
| Kevin J. Kelley                  | 22    | A    |
| Ashley Kilbane                   | 19    | C    |
| Emily Hagan                      | 19    | A    |
| Deborah M. Turner                | 20    | D    |
| Peter J. Corrigan                | 19    | B    |
| Jennifer O'Donnell               | 17    | B    |
| Carl J. Mazzone                  | 23    | A    |
| John J. Spellacy                 | 23    | C    |
| Hollie L. Gallagher              | 16    | A    |
| Brian P. Mooney                  | 19    | D    |
| Brendan J. Sheehan               | 22    | C    |
| Jeffrey P. Saffold               | 17    | D    |
| Kelly A. Gallagher               | 21    | C    |
| Kira Krivosh                     | 20    | C    |
| Andrew J. Santoli                | 21    | A    |
| Joy Kennedy                      | 17    | A    |
| Mollie Ann Murphy                | 18    | B    |
| John P. O'Donnell                | 18    | D    |
| Nancy A. Fuerst                  | 15    | B    |
| Shannon M. Gallagher             | 22    | D    |
| Antonio S. Nicholson             | 17    | C    |
| Nancy Margaret Russo             | 18    | C    |
| Shirley S. Saffold               | 21    | B    |
| John J. Russo                    | 18    | B    |
| William F.B. Vedroy              | 18    | A    |
| Joan Synenberg                   | 15    | D    |
| Steven A. Gall                   | 23    | D    |
| Cassandra Collier-Williams       | 23    | B    |
| Richard A. Bell                  | 21    | D    |
| Sherrie Miday                    | 20    | A    |
| Lauren C. Moore                  | 21    | B    |

| DEPARTMENT   | FLOOR |
|--|-------|
| Court Administration   |       |
| Gregory M. Popovich  | 11    |
| Arbitration/Mediation  | 10    |
| Court Reporters  | 10    |
| Court Systems  | 11    |
| Criminal Records   | 12    |
| Foreclosure Relocated 6 <sup>th</sup> floor<br>Courthouse Square Bldg.<br>310 W. Lakeside Clev, OH 44113 |       |
| Jury Ballot  | 4     |
| Jury Commission  | 4     |
| Judicial Staff Attorneys   | 11    |
| Probation  | 7     |
| Psychiatric Clinic   | 8     |
| Scheduling   | 11    |
| Witness Victim Service   | 1     |
| The Office of the County Architect   | 4     |

## CLEVELAND MUNICIPAL COURT Office of the Clerk of Courts

| DEPARTMENT                         | FLOOR |
|------------------------------------|-------|
| ADMINISTRATION                     |       |
| Earle B. Turner, Clerk of Courts   | 2     |
| Kim Bates, Chief Executive Officer | 2     |
| Karen Widmar, Chief of Operations  | 2     |
| Civil Division                     |       |
| Irene DeGrandis, Director          | 2     |
| Criminal Division                  |       |
| Dawn Harris, Director              | 3     |
| Ron Tabor, Administrator           | 3     |
| Parking Violations Bureau          |       |
| Curtis Wilson, Administrator       | 2     |
| Small Claims                       | 2     |
| Garnishment                        | 2     |
| Trusteeship                        | 2     |
| Traffic Court                      | 3     |
| Traffic Ticket Waiver              | 3     |

Daniel Paul, Facilities Maint. Admin.  
Francis Doherty, Facilities Superintendent  
Ben Cannon, Facilities Maintenance Supt.

EXIT

TO ST. CLAIR AVE.

EMERGENCY EXIT ONLY

EMERGENCY EXIT ONLY

EMERGENCY EXIT ONLY

EMERGENCY EXIT ONLY

CAUTION

**EXIT CLOSED**  
USE ONTARIO OR LAKESIDE EXITS

S/N W12  
111016

DELICATE EQUIPMENT  
HANDLE WITH CARE  
N 1610-24537-00  
15/20  
REVISION A4



HANDICAPPED  
ENTRANCE

PUBLIC  
USE  
LAKESIDE  
ENTRANCE  
→

PROBATION  
DEPARTMENT  
ADA  
ENTRANCE ONLY  
↑

PUBLIC  
USE  
LAKESIDE  
ENTRANCE  
→

EMPLOYEES  
ONLY

PUBLIC  
USE  
LAKESIDE  
ENTRANCE  
→

# THE JUSTICE CENTER

  
**HAND CAPPED  
ENTRANCE  
ONLY**

**NOTICE**  
  
NO SMOKING  
NO VAPING  
NO EATING OR DRINKING

ADA & STAFF  
ENTRANCE ONLY

**NOTICE**  
  
NO SMOKING  
NO VAPING  
NO EATING OR DRINKING

**NOTICE**  
  
NO SMOKING  
NO VAPING  
NO EATING OR DRINKING

ADA & STAFF  
ENTRANCE ONLY

ADA & STAFF  
ENTRANCE ONLY

**EMPLOYEES**







2 E-FILING STATION

RESTROOM

WOMEN

MEN

WIND  
2

PLEASE  
WAIT TO BE  
SERVED BY  
NEXT AVAILABLE  
CLERK

PLEASE  
WAIT TO BE  
SERVED BY  
NEXT AVAILABLE  
CLERK

PLEASE WAIT TO BE SERVED BY NEXT AVAILABLE CLERK



COMMON PLEAS COURTS



DISABLED RESTROOM

## JUSTICE CENTER

### 1st FLOOR

- ◆ CUYAHOGA COUNTY CLERK OF COURTS

### 2nd FLOOR

- ◆ CUYAHOGA COUNTY CLERK OF COURTS  
CRIMINAL DIVISION, CASHING & BONDS
- ◆ CLEVELAND MUNICIPAL COURT  
CIVIL/SMALL CLAIMS

### 3rd FLOOR

- ◆ CLEVELAND MUNICIPAL COURT  
CRIMINAL
- ◆ CLEVELAND MUNICIPAL COURT  
HOUSING

### NEXT BUILDING

- ◆ CLEVELAND POLICE HEADQUARTERS

#### DEPARTMENTS OFF SITE:

- ◆ PARKING VIOLATIONS BUREAU
- ◆ RED LIGHT CAMERA/PHOTO ENFORCEMENT BUREAU
- ◆ VEHICLE RELEASE / IMPOUND UNIT

ALL DEPARTMENTS AT 3040 GURGLEY ROAD 216-664-4744

**NOTICE TO ALL VISITING THIS COURTROOM**  
APPROPRIATE DRESS REQUIRED  
NOT ALLOWED:  
FOOD OR DRINK BEYOND THIS POINT  
PLEASE MAINTAIN SILENCE DURING COURT PROCEEDINGS  
PLEASE TURN OFF ALL ELECTRONIC DEVICES  
NO RECORDING DEVICES PERMITTED UNLESS AUTHORIZED BY THE JUDGE  
DO NOT:  
STAND IN BETWEEN COURTROOM DOORS

Desk is For Use  
By Deputies  
Only. Phone  
Does Not Make  
Outside Calls.

RESTRICTED AREA!  
RETURN TO THE SEATING AREA IMMEDIATELY.

STOP

**RESTRICTED AREA**  
COURT PERSONNEL ONLY  
BEYOND THIS POINT  
PLEASE RETURN TO THE SEATING AREA IMMEDIATELY AND HAVE A SEAT

Do Not Check In Here. Have A Seat. Your Attorney Will Call You Home. No Cellphone Allowed

RESTRICTED AREA!  
RETURN TO THE SEATING AREA IMMEDIATELY.

STOP

**NOTICE TO ALL VISITING THIS COURTROOM**  
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NO RECORDING DEVICES PERMITTED UNLESS AUTHORIZED BY THE JUDGE  
DO NOT:  
STAND IN BETWEEN COURTROOM DOORS

**WOMENS  
RESTROOM**



















**ABSOLUTELY**  
**NO**  
**PARKING**  
**SUBJECT TO**  
**TOWING**





